

Stockwell Primary School

Admissions Form

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| TWO YEAR FUNDING REFRENCE NUMBER | |  | |
| FRIRST NAME (S) |  | LAST NAME: |  |
| DATE OF BRITH: |  | GENDER: |  |

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| CHILD’S ADDRESS: |  |
| HOME TELEPHONE NUMBER |  |

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| PARENT/CARER | MOTHER’S NAME: | FATHER’S NAME: |
| MOBILE: |  |  |
| EMAIL: |  |  |

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| NATIONALITY: |  | RELIGION: |  |
| HOME LANGUAGE: |  | DATE OF ENTRY INTO UK  (if applicable) |  |

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| NAME OF PREVIOUS SCHOOL OR NURSERY (if any) | |
| ADDRESS: |  |
| TELEPHONE NUMBER: |  |
| DATE & REASON FOR LEAVING |  |

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| DO YOU HAVE A CHILD IN THE PRIMARY SCHOOL? YES / NO  IF YES, PLEASE GIVE NAME(S)  NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLASS: \_\_\_\_\_\_\_\_\_\_\_\_  NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLASS: \_\_\_\_\_\_\_\_\_\_\_\_  NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLASS: \_\_\_\_\_\_\_\_\_\_\_\_  NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLASS: \_\_\_\_\_\_\_\_\_\_\_\_ |

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| **FOR NURSERY CHILDREN ONLY**  PLEASE TICK (HIGHLIGHT) YOUR CHOICE OF ATTENDANCE:  (PLEASE NOTE THAT TOP-UP IS LIMITED. SEE ATTACHED LETTER FOR MORE INFORMATION)  PART TIME – MONRING  PART TIME – AFTERNOON  FULL TIME |

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| ANY SPECIAL DIETARY INFORMATION: (No Meat/ Nuts/Dairy/ etc.) |

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| ANY MEDICAL INFORMATION (i.e. Asthmatic) |

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| DOES YOUR CHILD TAKE REGULAR MEDICATION? |

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| LUNCHES (Please tick the relevant option)  FREE MEALS  SCHOOL MEALS (PAID)  HOME MEALS  PACKED LUNCH |

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| TRAVEL TO SCHOOL (Please tick the relevant option)  WALK CAR/VAN  CYCLE CAR SHARE (with other children from another household)  BUS TRAIN  TAXI METRO  OTHER |

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| DOCTOR’S NAME AND ADDRESS |
| TELEPHONE NUMBER: |

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| PLEASE TELL US ABOUT ANY SPECIAL EDUCATIONAL NEEDS OR NEEDS IN GENERAL YOU ARE AWARE OF CONCERNING YOUR CHILD. |

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| PLEASE LIST ANY PROFESSIONALS THAT MAY BE WORKING/SUPPORTING YOU OR YOUR CHILD E.G. SOCIAL WORKER, SPEECH AND LANGUAGE THERAPIST. **PLEASE INCUDE A CONTACT NUMBER FOR THEM.** |

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| **TRIPS** I AGREE FOR MY CHILD TO GO ON **LOCAL** EDUCATIONAL VISITS WITH STAFF. I UNDERSTAND THAT THIS MAY BE DONE WITHOUT A LETTER BEIGN SENT HOME. (please tick or highlight)  Yes  No |

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| **PHOTOGRAPHS**  I AGREE FOR MY CHILD TO HAVE THEIR PHOTOGRAPH TAKEN FOR: (please tick or highlight)  The School/Children Centre Website  The Termly Newsletter  The Life Channel (The TV screens located in the school’s playground and the reception)  School/Children’s Centre Promotional Material  Yes  No |

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| **ETHNICITY**   |  |  |  |  | | --- | --- | --- | --- | | Ethnic Background | Code | Ethnic Background | Code | | **WHITE** |  | **ASIAN OR ASIAN BRITISH** |  | | British | WBRI | Indian | AIND | | Irish | WIRI | Pakistani | APKN | | Traveller of Irish Heritage | WIRT | Bangladeshi | ABAN | | Gypsy/Roma | WROM | Any Other Asian Background | AOTH | | Any Other White Background | WOTW | **BLACK OR BLACK BRITISH** |  | | Greek | WGRE | Any Other Black Background | BOTH | | Turkish | WTUR | Caribbean | BCRB | | Portuguese | WPOR | African | BAFR | | **MIXED** |  | **CHINESE** |  | | White and Black Caribbean | MWBC | **ANY OTHER ETHNIC BACKGROUND** |  | | White and Black African | MWBA | Vietnamese | OVIE | | White and Asian | MWAS | Any Other Ethnic Group | OOEG | | Any Other Mixed Background | MOTH | **Refused to Give Category** | **REFU** | |  |  |  |  | |  |  |  |  | |

**CONTACT DETAILS**

If your child is sick, or has an accident, we want to contact you quickly. Please can you fill in **all** sections of this form. In the event that we cannot get hold of parent contact 1 and parent contact 2, we will phone your emergency contact.

If your child is uncollected and we are unable to contact parent 1 and parent 2, we will call your emergency contact person to collect your child.

**If any of the contact details in this section of the form changes, you must tell us immediately.**

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| **PARENT/CARER CONTACT 1** | |
| NAME |  |
| RELATIONSHIP TO CHILD |  |
| ADDRESS |  |
| TELEPHONE NUMBER |  |
| MOBILE NUMBER |  |
| WORK NUMBER |  |
| EMAIL ADDRESS |  |

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| **PARENT/CARER CONTACT 2** | |
| NAME |  |
| RELATIONSHIP TO CHILD |  |
| ADDRESS |  |
| TELEPHONE NUMBER |  |
| MOBILE NUMBER |  |
| WORK NUMBER |  |
| EMAIL ADDRESS |  |

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| **EMERGENCY CONTACT** | |
| NAME |  |
| RELATIONSHIP TO CHILD |  |
| ADDRESS |  |
| TELEPHONE NUMBER |  |
| MOBILE NUMBER |  |
| WORK NUMBER |  |
| EMAIL ADDRESS |  |

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| SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (PARNET/CARER) DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **FOR OFFICE USE ONLY** |

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| **BIRTH CERTIFICATE** |  | **DATE OF ADMISSION** |  |
| **PROOF OF ADDRESS** |  | **UPN ADMISSION NUMBER** |  |
| **SEN PAPERS** |  | **CLASS/YEAR GROUP** |  |
|  |  | **DATE ENTERED ON SIMs** |  |
|  |  | **SIGNED** |  |

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| **ANY NOTES/INFORMATION** |